

ORDER OF SERVICE

Evangelical Lutheran Worship ~ Setting IV

10:30 AM

INTRODUCTION

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service. The observance of the festival of Luke, Evangelist, is transferred this year to October 19. St. Luke is remembered in today's prayers, and congregations may wish to include an order for healing in the service.

GATHERING

PRELUDE

ENTRANCE HYMN

"How Firm a Foundation"

ELW 796

CONFESSION AND FORGIVENESS

P Blessed be the Holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen**

P: Let us approach the throne of grace with boldness, confessing our sin and trusting in God's mercy.

Silence for reflection and self-examination.

P God of truth,

C **we have all sinned and fallen short of your glory. We have turned away from you. We have not kept your commandments. We have not loved our neighbors as ourselves. We have neglected the poor, and we have not welcomed all people in your name. You know the fullness of our sin. Forgive us, and turn us again to you, so that we may receive the fullness of your mercy. Amen.**

P Our great high priest, Jesus Christ, sacrificed himself for us and for our sins. In Christ, you are freed from your sins and given a place in God's household forever.

C **Amen**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE



Ⓐ This is the feast of vic-tory for our God. Al-le-lu-ia.



Ⓑ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-tory for our God, for the Lamb who was slain



has be-gun his reign. Al - le - lu-ia. Al - le - lu - ia.

PRAYER OF THE DAY

P Sovereign God,

C: **you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

CHOIR ANTHEM

"Proclamation of Service"

Joseph M. Martin

(Chorus) As for those in this house, we will serve the Lord. We will give our allegiance unto God. With one voice we will offer up our song, give praise with voices strong, live our lives for God alone. As for those in this house we will serve the Lord. This we pledge with our hearts in one accord. Let our lives we bring give honor to the King. As for those in this house, we will serve the Lord.

Founded on the Word of God, we have built this place. Nurtured by the love of God, we proclaim his grace. Challenged by the truth of God we break forth in praise. Alleluia! We will serve the Lord for all our days!

(Chorus)

Take my life and let it be, Consecrated Lord to thee; take my heart: it is thine own, it shall be thy royal throne. We will serve the Lord.

WORD

FIRST READING: Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to

crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days, through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light, he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

PSALM: Psalm 91:9-16

(Read Responsively)

⁹Because you have made the ¹LORD your refuge,
and the Most High your ¹habitation,

¹⁰**no evil ¹will befall you,**

nor shall affliction come ¹near your dwelling.

¹¹For God will give the angels charge ¹over you,
to guard you in ¹all your ways.

¹²**Upon their hands they will ¹bear you up,**

lest you strike your foot a- ¹gainst a stone.

¹³You will tread upon the lion ¹cub and viper;
you will trample down the lion ¹and the serpent.

¹⁴**I will deliver those who ¹cling to me;**

I will uphold them, because they ¹know my name.

¹⁵They will call me, and I will ¹answer them;

I will be with them in trouble; I will rescue and ¹honor them.

¹⁶**With long life will I ¹satisfy them,**

and show them ¹my salvation.

SECOND READING: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

ANNOUNCEMENT OF THE GOSPEL

P: The Holy Gospel, according to Mark, the tenth chapter.

C: **Glory to you, O Lord.**

GOSPEL: Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”³⁶ And he said to them, “What is it you want me to do for you?”³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”³⁸ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”³⁹ They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”⁴¹ When the ten heard this, they began to be angry with James and John.⁴² So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.⁴³ But it is not so among you; but whoever wishes to become great among you must be your servant,⁴⁴ and whoever wishes to be first among you must be slave of all.⁴⁵ For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P. The Gospel of Our Lord

C. **Praise to you, O Christ**

CHILDREN’S TIME

THE SERMON

HYMN OF THE DAY

“Let Us Ever Walk with Jesus”

ELW 802

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

A: Lord of creation, with confidence in your abiding care, we are bold to pray for the world, the church, and all in need.

A brief silence.

A: We pray for the church, called to service, that it remain faithful to God's mission for the sake of the world and strive for unity in its witness to Christ. Hear us, O God.

C: Your mercy is great.

A: We pray for wisdom and ears to hear those who call to a better understanding of how to care for this good creation given into our hands. Hear us, O God.

C: Your mercy is great.

A: We pray for leaders who lead by following the example of your servant, who seek your will and the welfare of their people in their decisions, and who work to shape their societies in your image, not their own. Hear us, O God.

C: Your mercy is great.

A: We pray as we remember Luke, physician and evangelist, for the sick, the desperate, those who mourn, those in treatment for addiction or disease, and for the dying. Hear us, O God.

C: Your mercy is great.

A: We pray for this congregation of your people gathered today in worship, that our praise and thanksgiving and your presence and grace, renew our momentum for daily living; fill us with energy, enthusiasm, and great love for those around us. Hear us, O God.

C: Your mercy is great.

A: We pray for our companion congregations this week: First in St. Joseph, St. Philip in St. Louis, Emmanuel in Stuttgart, and St. Paul in Tescott that they serve you in their places. Hear us, O God.

C: Your mercy is great.

Here other prayers are offered.

A: We give thanks for all those we have loved who now rest from their labors, that, following their examples, we joyfully serve you, to that day when we sit with them at your endless feast of victory. Hear us, O God.

C: Your mercy is great.

P: Lord of creation, into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

C: Amen.

MEAL

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

ELW 184

Let the Vineyards Be Fruitful
Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

A God of majesty,

C **in your might you have created all things, and you entrust to our care that you have made. Receive our offerings, and make them a sign of our dedication to provide for the needs of all people and creatures, in the name of the one who sustains all things by his word, Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

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P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, saying:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Holy God...The universe declares your praise...with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness...into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son...with us now.

C: We thank you, O God.

Words of Institution

P: Remembering his love for us...we proclaim the mystery of faith.

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit...in your church without end.

C: Amen.

THE LORD'S PRAYER

P: Remember us in your Kingdom, Lord, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

As we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen

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INVITATION TO COMMUNION

P The feast is now ready; receive the Lord and live.

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Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

