

ORDER OF SERVICE

Evangelical Lutheran Worship ~ Setting One

10:30 AM

INTRODUCTION

The gospel of Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

Today the church at large commemorates the scientists Nicolaus Copernicus and Leonhard Euler. At Trinity Lutheran, today, we celebrate as a group of our young people make public affirmation of their baptism.

PRELUDE

ENTRANCE HYMN *"Good Christian Friends, Rejoice and Sing"* **ELW 385**

CONFESSIONS AND FORGIVENESS

P Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Loving God,

C **we fear, we doubt, we do not trust you; we do not love our neighbors as ourselves; we sin against you in thought, word, and deed. We pray for your mercy, forgiveness, and grace. We hope in the gift of your Spirit and we rejoice in the resurrection promise of Jesus Christ, our living Savior. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together in Christ. By grace you have been saved. In the name of + Jesus Christ, crucified and risen, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

GREETING

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

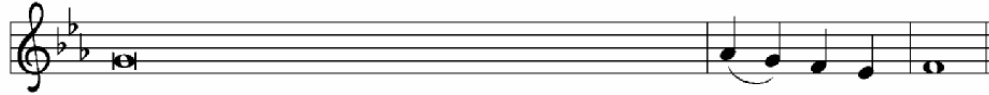
Assisting Minister leads; Congregation responds.



In peace, let us pray to the Lord.



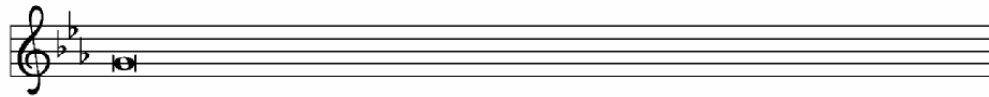
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



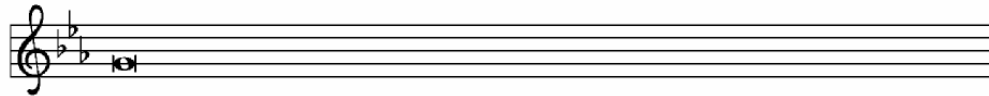
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.

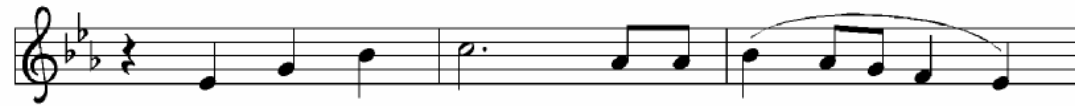


A - men, a - men.

HYMN OF PRAISE

p.99

Glory to God



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - mighty God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus




Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



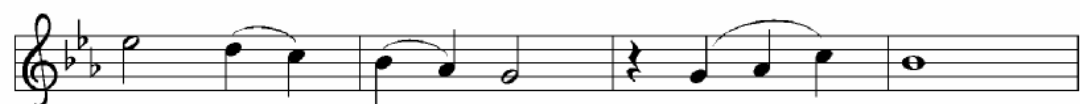
For you a - lone are the Ho - ly One, you a -



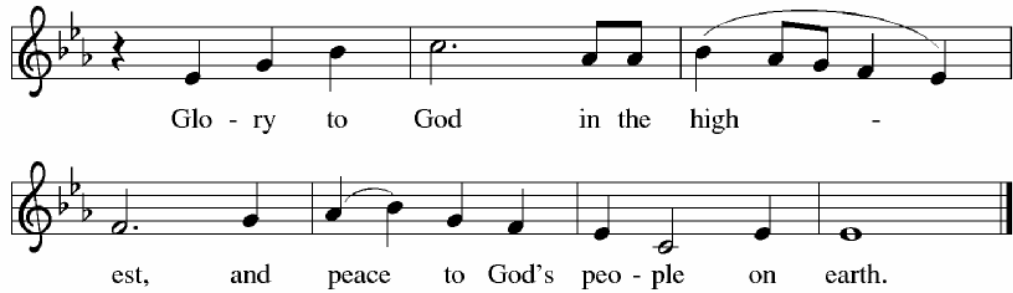
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



PRAYER OF THE DAY

P: Gracious and glorious God,

C: you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHOIR ANTHEM

Washed Anew

Thomas Keesecker

Washed anew with life giving water, bathed and cleansed, Kyrie, Kyrie eleison! Thirsting for knowledge, thirsting for truth, Jesus, you have set us free. Like gentle rainfall, like morning dew, clear and clean our hearts will be. Washed anew with life giving water, bathed and cleansed, Kyrie, Kyrie eleison! Cast off all weakness, cast off all sin, with his death we've been reborn. A might ocean, a quiet stream, rising, greet a glorious morn. Washed anew with life giving water, bathed and cleansed, Kyrie, Kyrie eleison! Come sing God's praises, come to the feast, Christ is risen from the grave. A flooding river, a raging sea, trembling, stand among the saved. Washed anew with life giving water, bathed and cleansed, Kyrie, Kyrie eleison!

FIRST READING: Acts 1:15-17, 21-26

The image of Israel's twelve tribes is mirrored in the twelve apostles of Jesus. They signify the Lord's mission to his people, to all others who welcome him, and to the new community of the church, a light to the nations. In this reading, the early church selects Matthias to fill the vacancy among the twelve caused by the death of Judas Iscariot.

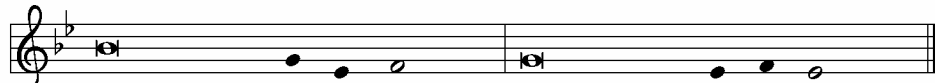
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶ "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus--¹⁷for he was numbered among us and was allotted his share in this ministry.

²¹"So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us--one of these must become a witness with us to his resurrection."²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen

²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

PSALM: Psalm 1

The LORD knows the way of the righteous. (Ps. 1:6)



Happy are they who have not walked in the counsel | of the wicked,*
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

²Their delight is in the law | of the LORD,*

and they meditate on his law | day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither;*
everything they | do shall prosper.

⁴It is not so | with the wicked;*

they are like chaff which the wind | blows away.

⁵Therefore the wicked shall not stand upright when | judgment comes,*
nor the sinner in the council | of the righteous.

⁶For the LORD knows the way | of the righteous,*

but the way of the wick- | ed is doomed.

SECOND READING: 1 John 5:9-13

On this Sunday of the Easter season, the second reading offers a final witness to the risen Christ. John points to the continuing presence of God's Son in the lives of those who believe.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel, according to John, the seventeenth chapter.

C: **Glory to you, O Lord.**

GOSPEL: John 17:6-19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

Jesus prayed: ⁶ "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world,

but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

P. The Gospel of Our Lord

C. **Praise to you, O Christ**

CHILDREN'S TIME

THE SERMON

HYMN OF THE DAY

"I Come with Joy"

ELW 482

AFFIRMATION OF BAPTISM

p. 234

THE PRAYERS

A: Transformed by the life giving power of the empty tomb, let us pray for the church, the world, and all those in need.

A brief silence

A: Sent to represent Christ in the world, let us pray to show God's light in a world of darkness. Hear us, O God.

C: Your mercy is great.

A: Sent to be fruitful in obeying God's word, let us pray for restoration of damaged lands. Hear us, O God.

C: Your mercy is great.

A: Sent to work for peace and justice for all people, let us pray for all who serve in the military, remember with thanksgiving those who have given their lives in service of the nation. Hear us, O God.

C: Your mercy is great.

A: Sent to bring compassion and encouragement, let us pray for all who are hurting, especially Maxine Norburg, Lou Hagadorn, and the family of Evelyn Bunge. Hear us, O God.

C: Your mercy is great.

A: Sent into the world and yet one in Christ, let us pray for the witness of all Christian communities, especially this congregation and our companions: Zion in Ferguson, First in Dorrance, Zion in Everest, and Upper Wolf Lutheran in Robinson. Hear us, O God.

C: Your mercy is great.

Here other prayers are offered

A: Sent to live the new life in Christ, let us pray for those who now have the fullness of that life, especially Evelyn Bunge. Hear us, O God.

C: Your mercy is great.

P: Hear our prayers, gracious God, and grant all that we need to live as your Spirit-filled people, in the name of the risen Christ.

C: **Amen.**

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

THE OFFERING

ELW 186

Create in Me *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal-va-tion, and up-hold me with your free Spir-it.

OFFERTORY PRAYER

A: Let us pray...Everlasting God,

C: **the whole universe sings a new song of praise; the rivers clap their hands, the hills ring out for joy. As you have raised us to new life in Christ, give us voices ready to cry out for justice and proclaim resurrection joy wherever your Spirit leads us. In Jesus' name we boldly pray. Amen.**

THE GREAT THANKSGIVING

p. 107

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

WORDS OF INSTITUTION

THE LORD'S PRAYER

P: Remember us in your Kingdom, Lord, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

As we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen

INVITATION TO COMMUNION

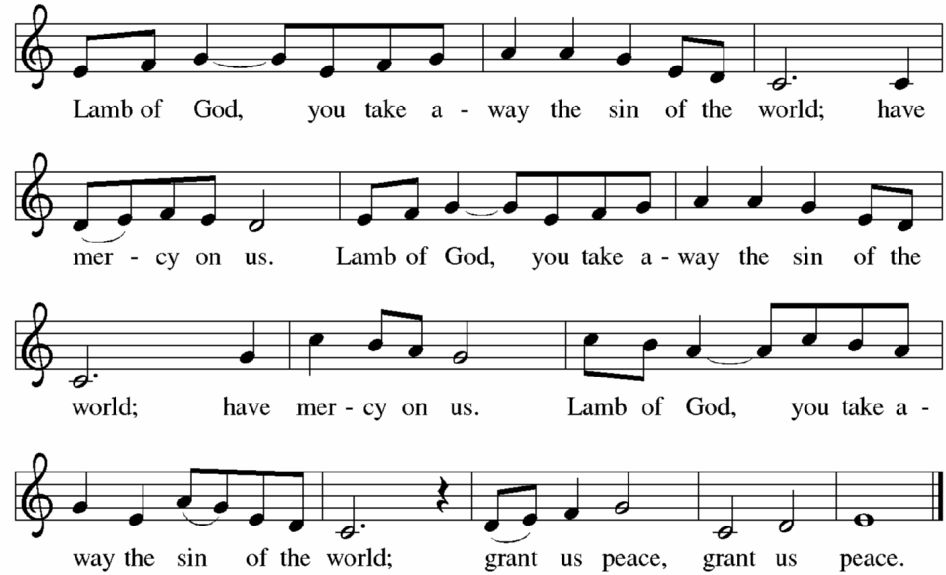
P This is the feast of victory for our God!

P. 112

THE COMMUNION

ELW 112

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

“Wash, O God, Our Sons and Daughters”
“One Bread, One Body”

ELW 445

ELW 496

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ, strengthen you and keep you in grace.

C: **Amen.**

Now, Lord

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Good Shepherd, lead us from the fulfillment and joy of this meal to bring joy and fulfillment to others. Guide us on paths of justice. Teach us to live for you as servants to one another. Enfold us in your abiding love. We give thanks in the name of the risen Christ.

C **Amen**

BENEDICTION

P Children by the grace of God, one in Christ, and inspired by the Holy Spirit, rejoice in the resurrection and live in hope, peace, and joy.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen**

SENDING HYMN

“Day of Arising”

ELW 374

DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

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